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6 *Attorneys for Proposed Defendant Intervenors*

Cash Processing Services, Inc. and Lance Gilman

7 **UNITED STATES DISTRICT COURT**

8 **DISTRICT OF NEVADA**

9
10 REBEKAH CHARLESTON; ANGELA
11 DELGADO-WILLIAMS; and LEAH
ALBRIGHT-BYRD;

12 Plaintiffs,

13 vs.

14 STATE OF NEVADA; STEVE SISOLAK,
in his capacity as Governor of the State of
15 Nevada, and the
LEGISLATURE OF THE STATE OF
16 NEVADA;

17 Defendants.

Case No.: 3:19-cv-00107-MMD-WGC

**STIPULATION AND ORDER FOR
EXTENSION OF TIME
FOR PROPOSED
DEFENDANTS-INTERVENERS
CASH PROCESSING SERVICES, INC.
AND LANCE GILMAN TO FILE A
REPLY TO PLAINTIFFS'
OPPOSITION TO MOTION TO
INTERVENE (ECF NO. 14)**

(First Request)

18
19 **COMES NOW**, Plaintiffs Rebekah Charleston, Angela Delgado-Williams, and Leah
20 Ablright-Byrd (collectively "Plaintiffs") and Proposed Defendants-Intervenors, Cash
21 Processing Services, Inc. and Lance Gilman ("Proposed Defendants-Intervenors"), by and
22 through their undersigned attorneys of record, and hereby stipulate and agree that Proposed
23 Defendants- Intervenors shall have up to and including April 9, 2019 in which to file their
24
25

1 Reply to Plaintiffs Opposition to Proposed Defendants-Intervenors Cash Processing
2 Services, Inc. and Lance Gilman's Motion to Intervene as Defendants (ECF No. 14).

3 Proposed Defendants-Intervenors filed and served their Motion to Intervene as
4 Defendants on March 11, 2019 (ECF No. 11).

5 Plaintiffs obtained an extension of time in which to file their Opposition and filed
6 their Opposition on March 28, 2019 (ECF No.13).

7 Proposed Defendant-Intervenors Response is due April 4, 2019.

8 Accordingly, it is hereby stipulated and agreed by and between the parties that
9 Plaintiffs shall file a Reply to Plaintiffs' Opposition to Defendants-Intervenors Cash
10 Processing Services, Inc. and Lance Gilman's Motion to Intervene as Defendants on or
11 before April 9, 2019.

12 DATED this 4th day of April, 2019.

HUTCHISON & STEFFEN, PLLC

13 By: /s/ **Jason Guinasso**

Jason Guinasso, Esq.

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17 *Attorney for Plaintiffs*

DATED this 4th day of April, 2019.

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*Attorneys for Proposed Defendants-
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and Lance Gilman

ORDER

21 IT IS SO ORDERED.

22 DATED: _____, 2019.

24 _____
UNITED STATES MAGISTRATE JUDGE